UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES	} } ; }	Doc#: 1504810030 Fee: \$40.00
County of Cook	}	Karen A.Yarbrough Cook County Recorder of Deeds
Notice Of Claim Upon Real Estate		Date: 02/17/2015 11:43 AM Pg: 1 of 1
By Virtue of [] 305 ILCS 5/3-9		
[X] 305 ILCS 5/5-13		
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE		
NOTICE IS HEREBY GIVEN:		
as: Unit 933 in the Garden At Homewood Pla real estate: That part of Lot 1 in the Gard East 1/2 of the Southeast 1/4 of Section 3 Cook County, Illinois: which survey is attr	ce Condominium, as deline den At Homewood Place Su 29, Township 36 North, Rar chad as exhibit "C" to the D any amendments thereto, ow as: 933 Garden Lane, I	ated on a survey of the following described abdivision, being a Subdivision of part of the the third Principal Meridian, in Declaration of Condominium recorded January together with its undivided percentage interest Homewood, Illinois 60430
P.I.N. 29-29-409-030-0000	was awarded to:	
THAT the assistance as checked above versions of the control of th	lusive, in the aggregate amon	
THAT the amount claimant demands for the claimant.	said Assistance is \$341.32,	the said amount being now due and owing to
THAT said \$341.32, is hereby asserted b SERVICES as a claim upon the describe	y the ILLINOIS DEPARTME d real estate.	ENT OF HEALTHCAIRE AND FAMILY
		ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant By Authorized Representative
STATE OF ILLINOIS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to:	, <u>, , , , , , , , , , , , , , , , , , </u>
COUNTY OF COOK	401 S. Clinton - 5th Floor Chicago, IL 60607-3800	
agent and representative of the ILLINOIS	DEPARTMENT OF HEALT	r, deposes and says that they are an authorized rhCARE AND FAMILY SERVICES, in and for read the same, knows the contents thereof,
	nucrof, A.D., 2016	<u>5</u> .
My commission expires 0/-/-/-	d	OFFICIAL SEAL

HFS 289 (R-4-99)

Box 348

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLING 8-2317
MY COMMISSION EXPIRES 0121/19