

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC



When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1504815032 Fee: \$46.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2015 10:56 AM Pg: 1 of 4



## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. (C/O) #: 7192290943 "HERNANDEZ" Lender ID: 10219 Cook, Illinois PIF:  
MIN #: 100055401231785587 LIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by AGUSTIN HERNANDEZ AND CINTHYA HERNANDEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/03/2006 Recorded: 04/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610302169, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

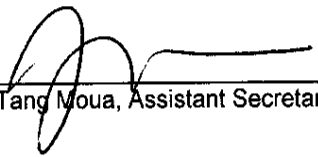
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-24-102-033-1055  
Property Address: 1105 HOLIDAY LANE UNIT 15, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 1/27/2015

By:   
Josie Tang Moua, Assistant Secretary

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
T ✓  
T ✓

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Hennepin

On 01/27/15, before me, RANDY KIKO CHON, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Josie Tang Moua, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RANDY KIKO CHON  
Notary Expires: 01/31/2017 #31049340



(This area for notarial seal)

Prepared By:

1) Nikki Orlay, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office



\*U05124189\*

40003 1/28/2015 79730909/1

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## PROPERTY LEGAL DESCRIPTION:

UNIT NUMBER 1105-15 IN HOLIDAY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 900.00 FEET OF THE NORTH 420.00 FEET OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (EXCEPT THE EAST 900.00 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF ILLINOIS ROUTE 83) OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1: THAT PART OF THE TRACT OF LAND DESCRIBED AS THE EAST 900.00 FEET OF THE NORTH 420.00 FEET OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, TOGETHER WITH THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (EXCEPT THE EAST 900.00 FEET THEREOF) OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24, AND EXCEPT THEREFROM THE WEST 50.00 FEET OF THE SOUTH 66.00 FEET OF THE NORTH 245.00 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 210.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 210.00 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 210.00 FEET OF THE EAST 190.00 FEET OF THE WEST 605.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH 420.00 FEET (EXCEPT THE WEST 605.58 FEET THEREOF) OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 190.00 FEET OF THE WEST 606.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER

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OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2004 AS DOCUMENT NUMBER 0435645145; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

08-24-102-033-1055

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