FFICIAL COPY

Form No. 31A ORDER # 67/01/7 1995
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

## Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CALTION: Consult a terryor before using or acting under this form. Neither the publisher nor the suiter of this form makes any warranty with respect thereto, including any warranty of neurohanishilly or filmess for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Leonard S. Joy and Suzanne R. Sawada, husband and wife, 9520 Avers Avenue

Doc#:	150494105	0 Fee:	\$40.00
	A CO AN EPRE		

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/18/2015 10:58 AM Pg: 1 of 2

9520 Avers Avenue		
	(The About Same For Beaudar's Hea Orly)	
	(The Above Space For Recorder's Use Only)	
of the	of <u>Evanston</u>	County
of Cook	State of Illinois	
for and in consideration of Ten	DOLLARS, <u>00/100</u>	
in hand paid, CONVEYand WARRANT	MOREL A. PROLESS CON DESCRIPTION OF	ongero,
303 W. Ohio, Unit 1900, Chicago, 1	11. 60654	
T	NAMES AND ADDRESS OF GRANTEES)	
	n rights of survivorship, nor as Tenants in Common, but as I	(ENAŅTS
BY THE ENTIRETY, the following describe	d Real Estate situated in the County of Cook	
in the State of Illinois, to wit: (See reverse side	e for legal description.) hereby releasing and waiving all rights the Sign of Illinois.* TO HAVE AND TO HOLD said premises	under and
	in Commen out as TENANTS BY THE ENTIRETY forever.	
TO: General taxes for 2014 and subs		
17.06	421 025 1004	
(* ***)	431-035-1004	<del></del>
Address(es) of Real Estate: 854 N. Marshi	field Avenue, Unit 18, Chicago, IL. 60622	
<b>C</b>	DATED this 7 day of February	_2015
Seno S Jan	1 6 2 1 - 1	•
PLEASE	(SEAL) Mingan Dawada	(SEAL)
TYPE NAMED JORDAN N. WIDE	JOPOAN IL WIDEN	_
BELOW SIGNATURE Notary Public - Arizo	Now Public - Arterin	BEAL)
Maricope County		
State of Arthogen, County-Anglest 17, 2017	windersign Attended to the line	nd for
	any, in the State aferesing, Do MEKEBY CERTIFY that	NG 101
	ard S. Joy and Suzanne R. Suwada	
personal	illy known to me to be the same person. S. whose name!	s are
subscrib	bed to the foregoing instrument, appeared before me this day	in person,
	knowledged thatthey signed, sealed and delivered	
	ent as <u>their</u> free and voluntary act, for the uses and set forth, including the release and waiver of the right of bor	
Given under my hand and official seal, this		_ 201 <u>5</u> _
Commission expires Aug 17th 2017	2017 Gorden William NOVARY PUBLIC	S
This instrument was prepared by Peter N.		60602
"If Grantor is also Grantee you may wish to strike Release and	d Walver of Homestead Rights.	S
PAGE 1	SEE REVER	ISE SIDE

1504941050D Page: 2 of 2

## **UNOFFICIAL COPY**

Legal	# re	crin	tiant
Legal	Title	rrih	unu

of premises commonly known as 854 North Marshfield Avenue, Unit 1S, Chicago, IL 60622

## PARCEL 1:

UNIT 15 IN THE 854 N. MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 13 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENUDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LICCUMENT NUMBER 0010572573, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED LERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINDIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 & S-S-LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010572573.

Pin # 17-06-431-035-1004

REAL ESTATE TRA	NSFER TAX	10-Feb-2015
180 -	CHICAGO:	3,787.50
	CTA;	1,515.00
	TOTAL:	5,302.50
17-06-431-035-100	4 20150101657698	2-013-720-192

REAL ESTATE TRANS	SFFR FAV	
	COUNTY:	10-Feb-2015
	ILLIMOPS:	252.50 505.00
17-06-431-035-1004	701A1:	757.50
•	20150101657698	A-432-960

		SEND SUBSEQUENT TAX BILLS TO:
	Richard Treichel	Michael Mathews & Danielle Songero
MAIL TO:	1835 Dixie Highway	854 N. Marshfield Avenue, Unit #15
	Flossmoor, IL 60422	Chicago, Illinois 60622
	(City, State and Zip)	(City, State and Zip)
OR	RECORDER'S OFFICE BOY NO	,

CONDER 2 OFFICE BOX NO. -

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