UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH NELSON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0004892690 SHAFFDEEN A AMUWO PO Date: 01/29/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1504945008 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 02/18/2015 08:39 AM Pg: 1 of 2

RELEASE OF MORTG/GE

THIS CERTIFIES that a certain mortgage executed by

SHAFFDEEN A AMUWO MARRIED THIS IS NOT HOMESTEAD PROPERTY

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 5, 2006 calling for the original principal sum of dollars (\$80,250.00), and recorded in Mortgage Record, page and/or instrument # 0628901158, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2249 E 102ND ST, CHICAGO IL - 60617 Tax Parcel No. <u>25-12-424-068-0000</u>

LOT 31 IN WILLIAM RANDALL'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS WITH VACATED VAN VLISSINGEN ROAD AND VACATED PUBLIC ALLEY IN RESUBDIVISION OF PARTS OF BLOCKS 184, 185 AND 186 IN L. FRANK AND COMPANY'S TRUMBUIL PARK TERRACE, A RESUBDIVISION OF CERTAIN BLOCKS OF SOUTH CHICAGO, A SUBDIVISION IN SECTION 12, TOWNSHIP 37 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **February**, **2015**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Commercial A

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0004892690 SHAFFDEEN A AMUWO

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **February**, **2015**, personally appeared **WENDY M HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SARÁH NELSON

My commission expires 2/1/2017

SARAH NELSON Notary Public, State of Ohio My Commission Expires February 01, 2017