

UNOFFICIAL COPY



1504946122

Address of Preparer:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

Doc#: 1504946122 **Fee:** \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2015 03:22 PM Pg: 1 of 2

Assignment of Mortgage

Contract Number: 1-0000030259
MIN: 100154100000302596

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **ZUHAIR SBEIH**, to **2004-0000362, LLC**, and bearing the date **12th** day of **February** A.D. **2015** and recorded on the **18** day of **Feb** A.D. **2015** in the office of the Recorder of **Cook** County, State of **Illinois** in Book **1504946122** at Pages **120** and assigned to Guidance Residential, LLC by Assignment and Amendment document on **18** and recorded on the **18** day of **Feb**, **2015**, in the Office the Recorder of **Cook** County, State of **Illinois** in Book **1504946122** at Pages **120**.

Signed on the **12th** day of **February** A.D. **2015**

Guidance Residential, LLC (Assignor)

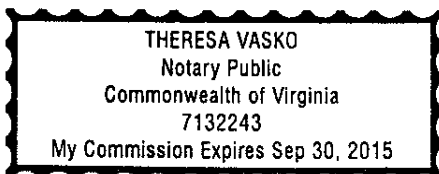
By

Title

VP SUHA ELSAYED

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 12th day of February A.D. 2015, before me, a Notary Public, personally appeared **Suha Elsayed**, to me known, who being duly sworn, did say that he or she is the **Suha Elsayed** of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



Notary Public

(Seal)

Contract #: 1-0000030259
G5216 Assignment of Mortgage (MERS) 2010/10
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FIDELITY NATIONAL TITLE

0014001775

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LEGAL DESCRIPTION REPORT

Prepared For:

Order No.: OC14001775

County: Cook

Search Dated:

Property: 10117 Fawn Trail Drive, Orland Park,
IL 60467

APN/Parcel ID: 27-19-307-009-0000

Legal Description:

For APN/Parcel ID(s): 27-19-307-009-0000

LOT 74 IN DEER POINT ESTATES II, PHASE III, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.