

Prepared by:

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MONROE LA 71203
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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANA ALTMAN AND ALEJO BALINGIT JR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.**, dated **05/05/2009** and recorded on **05/29/2009**, in Book N/A, at Page N/A, and/or Document **0914905044** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-24-200-044-0000**

Property Address: **3950 N FAIRFIELD AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 02/17/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

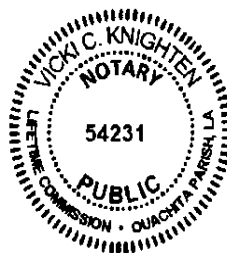
Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **02/17/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1878207707

MIN: **100201590000292016**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number : 1878207707

Exhibit A

Legal Description: Parcel 1: That part of the Northeast Quarter of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the Northeast Quarter of Section 24 aforesaid; thence North 89 degrees 19 minutes 27 seconds East, along the North line, thereof, 269.94 feet to the Northerly extension of the West line of Lot 2 in the subdivision of Block 4 and that part of Block 5 lying West and North of the center line of the Chicago River in Kinzie's Subdivision of the Northeast Quarter of Section 24, aforesaid; thence South 01 degrees 31 minutes 4 seconds East, 50.00 feet along said Northerly extension to the South line of Irving Park Road; thence continuing South 01 degrees 34 minutes 40 seconds East along the West line of said Lot 2, 84.00 feet to the point of beginning; thence North 88 degrees 28 minutes 2 seconds East, 61.92 feet; thence South 00 degrees 40 minutes 3 seconds East, 54.00 feet; thence South 88 degrees 28 minutes 2 seconds West, 61.41 feet to the West line of said Lot 2; thence North 01 degrees 31 minutes 40 seconds West, along the West line of Lot 2, 34.00 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easement for River Park North Homeowners' Association recorded April 28, 2005 as Document Number 0511812274 made by Irving Park Development, L.L.C., an Illinois Limited Liability Company, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein.

Department of Cook County Clerk's Office