Doc#. 1504947123 fee: \$50.00 UNOFFIC Adet: 02/18/2015 (PT)0 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LYNN ZEDER to JPMORGAN CHASE BANK, N.A., dated 04/11/2012 and recorded on 04/25/2012, in Book N/A, at Page N/A, and/or Document 1211611001 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

arcola Freema

Tax/Parcel Identification number: 27-08-407-008-(000)

Property Address: 14816 PINE TREE RD ORLAND PARK, IL 60462

Witness the due execution hereof by the owner and holder of said mortgage on 02/17/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of Louisiana Parish of Ouachita

My Clork's On 02/17/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1621770699

MIN:

MERS Phone (if applicable): 1-888-679-6377

1504947123 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1621770699

EXHIBIT A

Parcel 1: Parcel 466 in Crystal Tree Fourth Addition being a Subdivision of part of the East 1/2 of Section 8, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1, for ingress and egress over private roadways as shown on Plat of Crystal Tree Subdivision rearded September 23, 1987 as Document 87520779 and filed September 23, 1987 as Document LR3653642 in Cook County, Illinois.

Parcel 3: Easements to the benefit of Parcel I as set forth in Deed dated December 12, 1990 and recorded on December 31, 1990 as Document No. 90629532 in Cook County, Illinois.