

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0477105233

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **PATRICK R AMORE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/27/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1400246009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

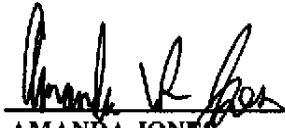
LOT 1424 IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT NUMBER 1608437.

Tax Code/PIN: 02-36-109-013-0000

Property is commonly known as: 3009 HAWK LN, ROLLING MEADOWS, IL 60008.

**Dated this 17th day of February in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
AMANDA JONES  
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25580676 -@ 100524613000132998 MERS PHONE 1-888-679-6377 DOCR T1715021909 [C-1] ERCNIL1



\*D0009484665\*

# UNOFFICIAL COPY

Loan #: 0477105233

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of February in the year 2015, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
COMM EXPIRES: 08/27/2015



**Elizabeth A. Mustard**  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25580676 -@ 100524613000132998 MERK PHONE 1-888-679-6377 DOCR T1715021909 [C-1] ERCNIL1



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Property of Cook County Clerk's Office