

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Howard A. Davis (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date of December 29, 2010, And January 13, 2011, rec-orded

and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 1101346070 & 1101346071 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 11 C AND P-37 TOGETHER WITH AN UNDIVIDED 1.073 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 14-33-206-052-1031, 14-33-206-052-1128 Address(es) of premises: 2144 North Lincoln Park W, Apt. 11C, Chicago, IL 60614 Witness and and seal, this 18th day of Feb, 2015.

(SEAL) (SEAL)

This instrument was prepared by: Nancy Marinaro Ln #12578404 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (NAME) (ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois }  
 County of Kane } SS.

I, Nancy D. Ahern, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and , personally  
 known to me to be the Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 11th day of February, 2015.

Nancy D. Ahern  
 NOTARY

Commission expires: 11/8/2015



**RELEASE DEED  
 By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

20 N. Martingale Road  
 Suite 600  
 Schaumburg, IL 60173