## FFICIAL C

SPECIAL WARRANTY DEED

File No: 1413550

137-415108

Saturn Title LLC 1030 W. Higgins Road, Suite 365 Park Ridge, IL 60068 Phone: 847-696-1000

1504950056 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/18/2015 08:29 AM Pg: 1 of 3

2015 TFIIS AGREEMENT, made and entered into this by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Jarossew Lapinski, 41 N Walnut Ct Streamwood, IL 60107 his/her/their heirs and assigns, party(ie) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1463 MERCURY DR APT 408, SCHAUMBURG, IL 60193 which is legally described as follows:

(See At ached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1/01 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above asscribed property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said perty(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or

Buyer's Acknowledgement:

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

26120



1504950056 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

	S OTOMI
Signed, sealed and	Sacratam - CTV
Delivered in the present of:	Secretary of Housing and Urban Development
	By:
	Ti u 1
160. h. li	for the United States Department of Housing
Prisa Miller	
	United States of America.
"EXEMPT" Hunter provision and	
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
- tan 10 3/	•
Date  Buyer, Seil or Representative	
STATEOF	
COUNTY OF OLD	S9.
Before me, the and the second of the second	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, known to be the possess, who is personally well be	
1. Lo Lo Pelson who event to the pelson who event to t	
foregoing instrument to live by virtue of the above cited when the	
foregoing instrument to be his/her free act and deed on behalf of HUD's published at 70 FR 43171 on July 26, 2005 for the Secretary of July 26, 100 published at 70 FR 43171 on July 26, 2005 for the Secretary of July 26, 2005 for the Secretary 26, 2005 for the Secretary 26, 2005 for the Secretary	
published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Urban Development of Washington, D.C., also known	as the United States Day
say an agency of the United St	tates of America.
Witness my hand and official seal this	LI I am
SHARON LEE	day of 180,200
NOTARY PUBLIC	
COBB COUNTY, GEORGIA	
MY COMMISSION EXPIRES  JANUARY 21, 2019	Noted Public
My commission expires:	
PREPARED BY AND NEW 120:	MAIL TO:
MELLA PINE INC.	SEND SUBSEQUENT TAX BILLS:
TRUCINSKI KALLADELES O	aruslan Lapinski
2 20 A HADIEM	Jaroslan Lapinski 1463 Mercury Dr #408
CHICAGO, IL GC 631	Schalemburg, IL 60193
	, 214, 00,12

1504950056 Page: 3 of 3

## **UNOFFICIAL COPY**

Kocinski Law Offices, LLC 401 East North Avenue Suite 1 Villa Park, IL 60181

## LEGAL DESCRIPTION

UNIT 1463-408 IN THE COUNTRY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE TH'RI) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A FTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24866317 TOGETHER WITH ITS VIDED F. NTY, ILLINOIS.

PERTY ADDRESS: 1463 Mercury Or Apt 408, 5.

PIN # 07-32-100-013-1234 UNDIVIDED PER CENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1463 Mercury Or Apt 408, Schaumburg, IL 60193