

This document was prepared by: **M. Jimenez**  
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Mail to: **M. Jimenez**  
Kane County Teachers Credit Union  
111 S. Hawthorne Street  
Elgin, IL 60123

32049855

**SATISFACTION OF MORTGAGE**

The Mortgage holder of that certain Mortgage dated **July 07, 2014** which was recorded on **August 15, 2014** in the office of the Recorder of Deeds as (Document No. **1422708055**) Cook County, Illinois, and is indexed as:**06-24-202-032-1114**. This Mortgage was executed by, **Hussein Alayan** (Mortgagor) in favor of **Kane County Teachers Credit Union** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been full paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described as;

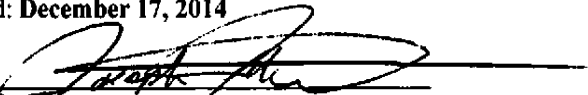
**ADDRESS:** 2826 Gilcrest Ct., Schaumburg, IL 60193

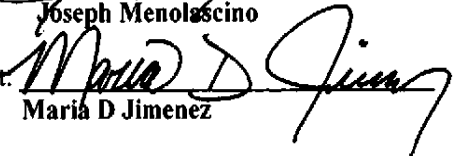
**LEGAL DESCRIPTION:** UNIT NO. 11-106-C-2826 IN TOWN PLACE WEST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0912.3253. AS AMENDED FROM TIME TO TIME, IN THE EAST 1/4 SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NOTICE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: **December 17, 2014**

By:   
**Joseph Menolascino**

Attest:   
**Maria D Jimenez**

STATE OF) ILLINOIS,  
COUNTY OF) KANE

The foregoing instrument was acknowledged before me this 30 day of **January 2015**, **Joseph Menolascino**, Vice President on behalf of the corporation signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

My commission expires:   
**Brenda M. Cross**  
Notary Public

