

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_04625079686304675

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **IRVING F MILLER, BAILA H MILLER**, dated **10/14/2014** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **130015001**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

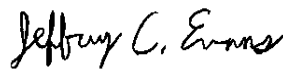
Property Address: **1720 MAPLE AVE #1650 EVANSTON, IL 60201**

PIN: **11-18-117-014-1114**

Legal Description: **UNIT NO. 1650 IN THE OPTIMA VIEW A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030370729; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NUMBER 0310527146, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AL IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 02/18/2015.

Mortgage Electronic Registration Systems, Inc.



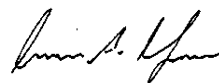
Jeffrey C. Evans
Assistant Vice President

STATE OF NC
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **02/18/2015**

WILLIAM A YOUNG
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 09/26/17



William A. Young, Notary Public

IRVING F MILLER, BAILA H MILLER
1720 MAPLE AVE APT 1650

UNOFFICIAL COPY

EVANSTON IL 60201

Document Prepared By and

When Recorded Return To:

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 540-2684

Property of Cook County Clerk's Office