

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 13, 2012 AND KNOWN AS TRUST NO. 8002358571** to **JPMORGAN CHASE BANK, N.A.** , dated **08/27/2013** and recorded on **09/09/2013** , in Book N/A , at Page N/A , and/or Document **1325208062** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-27-308-010-0000**

Property Address: **2628 INDEPENDENCE AVE GLENVIEW, IL 60026**

Witness the due execution hereof by the owner and holder of said mortgage on 02/17/2015.

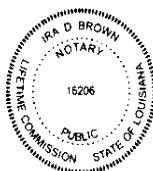
JPMORGAN CHASE BANK, N.A.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **02/17/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00603000192202

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 00603000192202

EXHIBIT A

Parcel 1:

Lot 610 in Glenbase Subdivision Unit 1, being a subdivision of Lots 27 and 28 in Glenview Naval Air

Station Subdivision No. 2, being a subdivision of part of Sections 15, 21, 22, 23, 26, 27, 28 & 34, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment over and upon the common property as defined, described and declared in Declaration of Covenants, Conditions, Easements and Restrictions for Southgate on the Glen Single Family Homes recorded as Document Number 00206851.

Property of Cook County Clerk's Office