



Doc#: 1504901012 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2015 10:04 AM Pg: 1 of 3

SA 3160057307 for CNR

**WARRANTY DEED**

The Grantors, HILDA E. CHMELAR, widow,  
EDDY LOU KUPKA, widow, and MONIQUE L.  
TRAUTMANN, married to John A. Trautmann, as Joint  
Tenants of the City of Chicago, County of Cook, State of  
Illinois, for and in consideration of TEN DOLLARS  
(\$10.00), and other good and valuable Consideration  
in hand paid,

CONVEY and WARRANT to: *married ma*  
JOSE O. MACIAS, a ~~Single~~ Man,

the following described Real Estate situated in the  
County of Cook, in the State of Illinois, to wit:

See attached legal description.

hereby releasing and waiving all rights under and by  
virtue of the Homestead Exemption Laws of the State  
of Illinois.

TO HAVE AND TO HOLD

SUBJECT TO: covenants, conditions, and restrictions  
of record, and to General taxes for 2014 and subsequent years.

Permanent Real Estate Index Numbers: 20-18-204-007-0000.

Address of Real Estate: 1735 West Garfield, Chicago, Illinois. *60636*

Dated this 30<sup>th</sup> day of January, 2015

**THIS IS NOT HOMESTEAD PROPERTY**

Hilda E. Chmelar by Monique L.  
Trautmann as her attorney-in-fact.

Eddy Lou Kupka by Monique L. Trautmann  
as her attorney-in-fact.

*Hilda E. Chmelar*  
HILDA E. CHMELAR

*Eddy Lou Kupka*  
EDDY LOU KUPKA

*M. L. Trautmann*  
MONIQUE L. TRAUTMANN

S   
P   
S   
CC   
INT

City of Chicago  
Dept. of Finance  
682516



Real Estate  
Transfer  
Stamp  
\$939.75

2/11/2015 8:39  
dr00193

Batch 9,408,867

*Box 337*



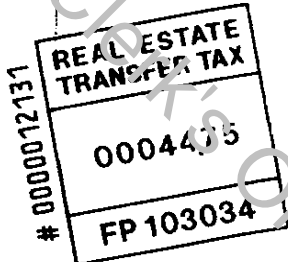
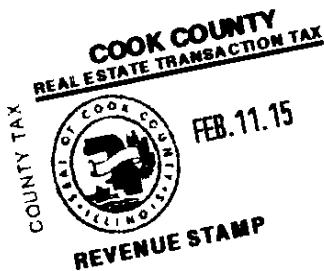
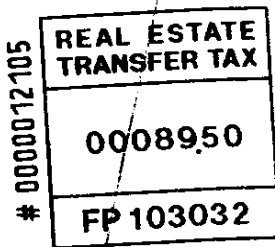
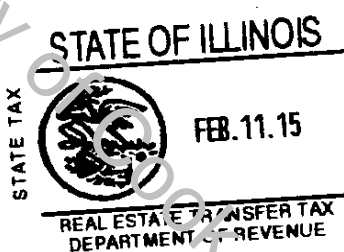
# UNOFFICIAL COPY

**STREET ADDRESS:** 1735 W GARFIELD BLVD  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-18-204-007-0000

**LEGAL DESCRIPTION:**

LOTS ONE (1) AND TWO (2) IN BLOCK FOUR (4), IN ASHLAND, A SUBDIVISION OF THE NORTH THREE-QUARTERS (3/4) AND THE NORTH 33 FEET OF THE SOUTH QUARTER (1/4) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 145, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 167 FEET THEREOF)

Property



Office