

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0045829173

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **SARA PERRY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/27/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1410035091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


LAND LOCATED IN THE CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF ILLINOIS: LOT 1411, WOODLAND HEIGHTS UNIT 4 BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE JULY 1.1960, AS DOCUMENT 17908375 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-24-110-007-0000

Property is commonly known as: 713 SUNSET CIR, STREAMWOOD, IL 60107.

**Dated this 17th day of February in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**DANIELLE BURNS**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 25544824 4@ HARD FILE 100196399005273634 MERS PHONE 1-888-679-6377 DOCR T: 15022909 [C-1]  
ERCNIL1




\*D0009486122\*

# UNOFFICIAL COPY

Loan #: 0045829173

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of February in the year 2015, by Danielle Burns as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

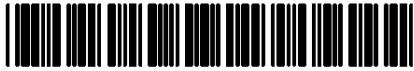
  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 25544824 4@ HARD FILE 100196390005273634 MERS PHONE 1-888-679-6377 DOCR T1715022909 [C-1]  
ERCNIL1



\*D0009486122\*

Property of Cook County Clerk's Office