Doc#. 1504908182 fee: \$50.00

| Doc#. 1504908182 fee: \$50.00
| Doc#. 02 18/2015 12:05 RM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 200056/3/2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LISA A CAMPOBASCO</u>
Original Mortgagee(S): <u>CITIMORTGAGE</u>, <u>INC</u>

Original Instrument No: 0030121873

Date of Note: <u>12/23/2002</u> Original Recorung Date: <u>01/27/2003</u>

Legal Description: PARCEL 1:UNIT 215 IN UNION SCUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOUL OWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOT 17, 18, 19, 20, 21, 22, 23, 24, 2.5 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHFL AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMMENDED FROM TIME TO TIME, TOGTHET WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER 188, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

PIN #: <u>17-09-257-025-1016</u> County: <u>Cook County</u>, State of IL

Property Address: 333 W HUBBARD ST APT 215 CHICAGO, IL 60610-4424

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2015.

CITIMORTGAGE, INC.

By: KENNETH C BALOGH Title: VICE PRESIDENT

1504908182 Page: 2 of 2

UNOFFICIAL COPY

State of MD County of Washington }

This instrument was acknowledged before me on 02/18/2015 by KENNETH C BALOGH, VICE PRESIDENT of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Michele L Showe **Notary Public** And Cook County Clark's Office Washington, Co., MD

M & Showe

Notary Public: MICHELE L

SHOWE

My Commission Expires: