

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #:0707263901 "QUADRI" Lender ID:2858 Cook, Illinois PIF: 10/10/2014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ARGENT MORTGAGE COMPANY, LLC BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING, INC. holder of a certain mortgage, made and executed by SYED QUADRI, originally to ARGENT MORTGAGE COMPANY L.L.C., in the County of Cook, and the State of Illinois, Dated: 07/14/2004 Recorded: 07/14/2004 as Instrument No.: 0422347062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

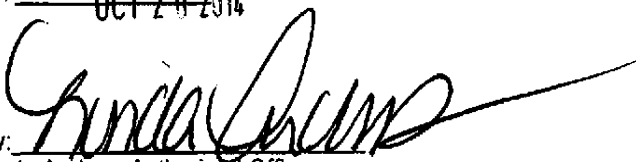
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-101-031-0000
Property Address: 655 W. IRVING PARK RD. UNIT 5009,, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ARGENT MORTGAGE COMPANY, LLC BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING, INC.

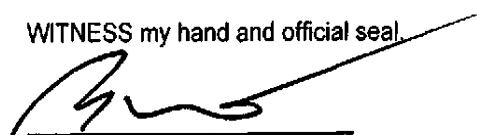
On OCT 20 2014

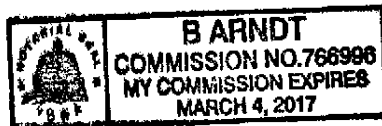
By: 
Linda Anders, Authorized Officer

STATE OF Iowa
COUNTY OF Black Hawk

On OCT 20 2014, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Linda Anders, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


B. ARNDT
Notary Expires: 03/04/2017 #766996



(This area for notarial seal)

Prepared By:

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 5009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NO. 14-21-101-038; 041, 043 (AFFECTS UNDERLYING LAND AND UNIT 3411) AND 14-21-101-044-2036 (AFFECTS UNIT 1236)

File of Cook County Clerk's Office