

# UNOFFICIAL COPY



Doc#: 1504913008 Fee: \$40.00  
RHSP Fee:\$9.00 APRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2015 08:54 AM Pg: 1 of 2

Prepared by & After Recording  
Return to:

Deborah Lambdin  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Chicago Title and Trust Company As Trustee Under Trust Agreement Dated November 28, 1985 and Known As Trust Number 1087893** dated **February 29, 2008, Cook County, State of Illinois**, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **29<sup>th</sup> of February, 2008** and recorded **March 13, 2008** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0807340010**, said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

### Legal Description:

**UNIT NUMBER 7200-2N IN WRIGHTWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 10 IN BLOCK 32 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 24, 1979 AS DOCUMENT NUMBER 25116955 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS.**

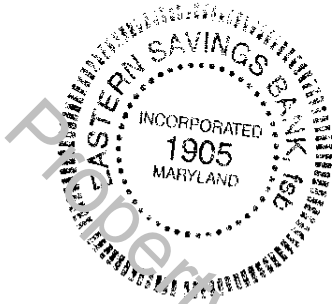
Commonly Known As: 7200 W Wrightwood Ave Unit 2N  
Elmwood Park, IL 60707

Parcel Number: 12-25-415-044-1002

S 7  
P 2  
S N  
M H  
SC 4  
E 7  
INT 4

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IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager Loan Servicing and attested or witnessed to this 30<sup>th</sup> day of December, 2014.



**CORPORATE SEAL**

**EASTERN SAVINGS BANK, FSB**

**ATTESTED OR WITNESSED BY**

Deborah Lambdin  
Deborah Lambdin

By: Abby C. Simmons  
Abby C. Simmons  
Manager Loan Servicing

**STATE OF MARYLAND,**

**COUNTY OF BALTIMORE, to-wit:**

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Abby C. Simmons, personally known to me to be the Manager Loan Servicing for Eastern Savings Bank, fsb, appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal 30<sup>th</sup> day of December, 2014.

Michael N. Milich  
Notary Public

My Commission expires:

