

UNOFFICIAL COPY



Doc#: 1504915045 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2015 01:25 PM Pg: 1 of 3

**Record & Return To:**

Bank of America, N.A.  
11802 Ridge Parkway, Suite 100  
BROOMFIELD, CO 80021  
720-445-3150

Deal Name: Urban HUD ASG  
IL, Cook



S286813ASG  
REF95552808

Prepared By:  
Urban Lending Solutions  
11802 RIDGE PARKWAY SUITE 100  
BROOMFIELD, CO 80021  
855-453-0974  
Prepared by: Cyndi Smith

u81500

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned,  
**Department of Housing and Urban Development**, Attention: C&L Service Corp./ Morris-Griffin Corp 2488 E 81st  
Street, Suite 700, Tulsa, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey,  
without recourse unto **BANK OF AMERICA, N.A.**, 11803 Ridge Parkway, Suite 100, Broomfield, CO 80021  
herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

**Borrower: COLUMBUS MCDONALD AND MAMIE MCDONALD**

**Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT**

**Dated: 05/12/2014 Recorded: 05/29/2014 Instrument: 1414954169 Loan Amount: \$73,319.40**

**Property: 1904 182ND PL, LANSING, IL 60438**

**Parcel Tax ID: 29-36-311-035-0000**

**Legal description is attached hereto and made a part thereof**

Together with the note(s) and obligations therein described or referred to, the money due and to become due  
thereon, with interest, and all rights accrued or to accrue under said document referenced above

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms  
and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 01/23/2015.

Department of Housing and Urban Development

By: 

Name: Matt Martin

Title: NSC Director

**Director, Servicing and Loss Mitigation**

S Yes  
P 3  
S ✓  
M ✓  
SC Yes  
E Yes  
INT aw

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State of Oklahoma

County of Oklahoma

On JAN 28 2015 before me, KERI FULLBRIGHT, Notary Public, personally appeared Matt Martin, NSC Director of Department of Housing and Urban Development who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: KERI FULLBRIGHT  
My commission expires: 10/29/18



Property of Cook County Clerk's Office

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## Exhibit A

### Legal Description

The land referred to in this Commitment is described as follows:

LOT 128 IN DE JONG GARDENS SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 3, 1979 AS DOCUMENT NO. LR3096507, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1904 102nd PLACE, LANSING, IL 60438

PERMANENT IDENTIFICATION NO: 29-38-311-035-0000