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FOR THE PROTECTION OF THIS OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR DEEDS REGISTRAR OF TITLES IN THE OFFICE WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1504917003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 02/18/2015 08:47 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DRAGAN NEGOVANOVIC AND SNEZANA NEGOVANOVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated May 11, 2009 and recorded on May 21, 2009, in Volume/Book, at Page, and/or as Document 0914140070 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and vischarge said mortgage upon property situated to wit: LOT 107 IN ELM TERRACE BEING A SUPPLY ISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1, ILLINOIS.

TAX/PIN: 15-28-415-006-0000

Property Address: 1425 NEWBERRY AVE, LA GRANGE PARK, IL 60526

This document was rerecorded.

MORTGAGE FROM DRAGAN NEGOVANOVIC AND SNEZ NA NEGOVANOVIC TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS DATED MAY 11, 2009 IN THE AMOUNT OF \$244,000.00, RECORDED SEPTEMBER 14, 2011, DOCUMENT 1125729021.

Witness the due execution hereof by the owner and holder of said mortgage on February 5, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND

Vice President

1504917003 Page: 2 of 2

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On February 5, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Ban¹, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1878521166 Outbound Date: 02/11/15

MERS Phone, if applicable: 1-888-679-6377

OF COOK COUNTY CLOTH'S OFFICE MIN: 100196368002477126