

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



Doc#: 1504926060 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2015 12:51 PM Pg: 1 of 2

Recording Required By:
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Prepared by

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373516
MIN: 100342610008252208

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KENNETH J. KULZAK and MARY ANN KULZAK AS TRUSTEES UNDER THE PROVISIONS OF THE KENNETH J. KULZAK and MARY ANN KULZAK REVOCABLE TRUST, DATED THE 27TH DAY OF APRIL 2006

Mortgagee: MIDWEST COMMUNITY BANK

Dated: SEPTEMBER 30, 2013

Date Recorded: NOVEMBER 04, 2013

Document/Instrument #: 1330826045

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Section:

Block:

Lot:

FIRST AMERICAN TITLE
ORDER # 2469579

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 14TH day of JANUARY, 2015.

Mortgage Electronic Registration System, Inc.

Sue E. Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the 14TH day of JANUARY, 2015, before me appeared SUE JONES, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Rhonda Kleckner

Notary Public, State of Illinois

MIN: 100342610008252208

MERS Phone: 1-888-679-6377



S N
P 2
S N
SC 4
INT ID

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 306 IN THE HERITAGE OF PALATINE CONDOMINIUMS ASSOCIATION, INC., AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2008, AS DOCUMENT NUMBER 0825934017, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOT 2 OF THE SMITH-GREELEY, BEING A SUBDIVISION OF IN THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 2007, AS DOCUMENT NUMBER 0722815162, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-19 AND STORAGE SPACE S-19

Permanent Index #'s: 02-22-209-069-1022 Vol. 149

Property Address: 50 South Greeley Street Unit 306, Palatine, Illinois 60067

Property of Cook County Clerk's Office