

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

Doc#: 1504934018 Fee: \$46.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2015 09:31 AM Pg: 1 of 4

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED**

Loan Number: 300151  
Branch Number: 470 / SLC

**KNOW ALL MEN BY THESE PRESENTS**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **6550 Joliet Road LLC., an Illinois limited liability company**, iners, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **April 15, 2014** and recorded in the office of the Cook County Recorder, in the State of **Illinois**, on **June 24, 2014**, as Document Number **1417556013 and 1417556014**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**See Attached Exhibit "A" For Legal Description**

Together with all the appurtenances and privileges thereunto belonging or appertaining;

**Real Property Address:** 8300 South Wolf Road Willow Springs IL 60480  
**Real Property Tax Identification Number(s):** 18-31-203-015-0000, 18-31-203-016-0000,  
18-31-203-017-0000, 18-31-203-023-0000, 18-31-203-026-0000 and 18-31-203-026-0000

yes  
yes  
yes  
no  
IT

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Witness our hands, this 26<sup>th</sup> day of January 2015

**MB Financial Bank, N.A.**

By: *Lisette Alamo*  
Lisette Alamo, Vice President

By: *Margie Acevedo*  
Margie Acevedo, Assistant Vice President

Property of Cook County Office

Acknowledgements:

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo, Vice President**, of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26<sup>th</sup> day of January 2015

*Aisha Keys*  
Notary Public  
04/09/15  
My Commission Expires



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## Exhibit "A" Legal Description

### PARCEL 1:

THE SOUTH 25 FEET OF THE SOUTH 2 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 242.46 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 23 FEET OF THE EAST 242.46 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE SOUTH 2 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 242.46 FEET THEREOF AND EXCEPT THE SOUTH 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 110.32 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF, THENCE EASTERLY PARALLEL WITH NORTH LINE THEREOF 69.0 FEET; NORTH 46 DEGREES, 39 MINUTES, 08 SECONDS EAST 23.16 FEET; THENCE NORTH 75 DEGREES 07 MINUTES 28 SECONDS EAST 17.88 FEET; THENCE SOUTH 82 DEGREES 28 MINUTES 40 SECONDS EAST 6.26 FEET; THENCE SOUTH 47 DEGREES 15 MINUTES 26 SECONDS EAST 12.92 FEET; THENCE SOUTH 20 DEGREES 31 MINUTES 03 SECONDS EAST 11.64 FEET; TO A POINT IN A LINE 110.32 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE THEREOF; THENCE EASTERLY ALONG SAID PARALLEL LINE 350.73 FEET TO THE WEST LINE OF THE EAST 187.46 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, AFORESAID; THENCE NORTH ALONG SAID WEST LINE 110.32 FEET OF THE NORTH LINE THEREOF; THENCE WESTERLY ALONG THE NORTH LINE THEREOF 473.54 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY ALONG THE WEST LINE THEREOF 110.32 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

THE NORTH 150 FEET OF THE EAST 187.46 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 6:

THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 110.32 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 59 MINUTES 51 SECONDS EAST ALONG PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 69.00 FEET; THENCE NORTH 46 DEGREES 39 MINUTES 08 SECONDS EAST, 23.16 FEET; THENCE NORTH 75 DEGREES 7 MINUTES 28 SECONDS EAST, 17.88 FEET; THENCE SOUTH 82 DEGREES 28 MINUTES 40 SECONDS EAST, 6.26 FEET; THENCE SOUTH 47 DEGREES 15 MINUTES 26 SECONDS EAST, 12.92 FEET; THENCE SOUTH 20 DEGREES 31 MINUTES 08 SECONDS EAST, 11.64 FEET TO SAID PARALLEL LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE, 108.65 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID PARALLEL LINE 241.93 FEET TO THE WEST LINE OF THE EAST 187.46 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 31; THENCE SOUTH 0 DEGREES 2 MINUTES 3 SECONDS WEST, ALONG SAID WEST LINE 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 51

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SECONDS WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 241.61 FEET (TO A POINT CURRENTLY 0.04 FEET EASTERLY OF THE UPPER CONCRETE POOL DECK); THENCE NORTH 0 DEGREE 34 MINUTES 38 SECONDS WEST 30.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 7:

AN EASEMENT OVER THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 110.62 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 59 MINUTES 51 SECONDS EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 69.00 FEET; THENCE NORTH 46 DEGREES 39 MINUTES 08 SECONDS EAST, 23.16 FEET; THENCE NORTH 75 DEGREES 07 MINUTES 28 SECONDS EAST, 17.88 FEET; THENCE SOUTH 82 DEGREES 28 MINUTES 40 SECONDS EAST 6.26 FEET; THENCE SOUTH 47 DEGREES 15 MINUTES 26 SECONDS EAST, 12.92 FEET; THENCE SOUTH 20 DEGREES 31 MINUTES 08 SECONDS EAST, 11.64 FEET TO SAID PARALLEL LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE, 108.65 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 38 SECONDS EAST 20.00 FEET (TO A POINT CURRENTLY 0.04 FEET EASTERLY OF THE UPPER CONCRETE POOL DECK); THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 231.78 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31; THENCE NORTH 0 DEGREE 4 MINUTES 46 SECONDS EAST, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, AS SET FORTH IN TRUSTEE'S DEED RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405833094.

### PARCEL 8: (FLAG CREEK EXCEPTION AREA)

EXCEPT THAT PART OF PARCELS 2, 4 AND 6, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF PARCEL 6 AND A LINE THAT IS 202.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 31; THENCE NORTH ALONG SAID PARALLEL LINE 163.32 FEET TO THE NORTH LINE OF SAID PARCEL 2; THENCE WEST, ALONG THE NORTH LINE OF PARCEL 2, 32.00 FEET; THENCE SOUTH ON A LINE 234.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 31, 163.32 FEET TO THE SOUTH LINE OF PARCEL 6; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 6 TO THE POINT BEGINNING.