# UNOFFICIAL COP'

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450



Doc#: 1504934039 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/18/2015 10:06 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

LOANCARE, LLC #:000593/045 "BISHOP" Lender ID: 691/0207591179 Cook, Illinois MIN #: 100073000847806676 \$127: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KENDAL S. BISHOP AND ELIZABETH S. GRAHAM-BISHOP, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY BUT IN TENANCY BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/07/2011 Recorded: 12/07/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC#: 1134117023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dir charge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48/01-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Lereof

Assessor's/Tax ID No. 12-29-320-021-0000 Property Address: 828 N ROY AVE, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

1504934039 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On February 2nd, 2015

By:\_\_\_

SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On February 2nd, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESSA

my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

DAWN GREENE-REID
Commonwealth of Virginia
Notary Public
Commission No. 7544827
My Commission Expires 10/31/2017

(This area for notarial seal)

Prepared By: Jayani Durage, LOANCARE, LLC PC 2 5x 9068, Virginia Beach, VA 23450 1-800-274-6600

1504934039 Page: 3 of 3

### UNOFFICIAL COPY

Order No.:

12740877

Loan No.:

0084780667

#### **Exhibit A**

The following described property:

Lot 8 in Block and Third Addition to Grand Avenue Highlands, being a Subdivision of that part of the Southwest Quarter of Section 29, Township 40 North, Range 12, East of the Third Principal Merium, described as follows: Commencing at a point 670.25 feet East of the Northwest corne of the Southwest Quarter of said Section; thence East on the North line of said Southwest Quarter, a distance of 653.25 feet to a point; thence South, a distance of 1.145.11 feet to a point, said point being 1,324.68 feet East of the West line of said Section and 176.0 feet North of the South Half of the Southwest Quarter thence West, a distance of 653.84 feet to a point, said point being 1,145.15 feet South of the North line of said Southwest Quarter and 670.84 feet East of the West line of said Section; thence North a distance of 1,145.15 feet to point of beginning in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, as Document No. 1457470 and Certificate of Correction thereof registered as Document Junity Clark's Office No. 1463912.

Assessor's Parcel No:

12-29-320-021-0000