

When Recorded Mail To:
Springleaf General Services Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 26151590

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **FILEMON HERNANDEZ AND SILVINA HERNANDEZ** to **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.** bearing the date 10/10/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0728848044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN MOORE, PATTEN AND HAIR'S SUBDIVISION OF LOTS 41,48,49 AND 56 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-26-219-032-0000

Property is commonly known as: 2422 SOUTH HOMAN AVE, CHICAGO, IL 60623.

Dated this 18th day of February in the year 2015

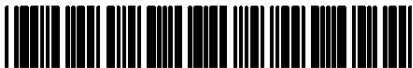
SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. D/B/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 25593159 _@ NOASSN DOCR T1815021209 [C-1] ERCNIL1




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UNOFFICIAL COPY

Loan #: 26151590

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of February in the year 2015, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018

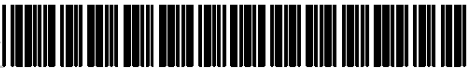


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 25593159 _@ NOASN DOCR T1815021209 [C-1] ERCNIL1



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Property of Cook County Clerk's Office