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Doc#: 1505047026 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2015 01:27 PM Pg: 1 of 3

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **ABC BANK F/K/A Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the sum of \$10.00, and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM **Barbara Klein married to Adam Bourgeois**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **9th day of May, 2008** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No. **0815147046** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-21-211-043-0000**.
Address(es) of premises: **1426B South Federal Street, Chicago, IL 60605**.
Witness under my hand and seal this **6th day of February, 2015**.

THIS RELEASE SHALL IN NO MANNER AFFECT OR OTHERWISE IMPAIR THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES DESCRIBED THEREIN AND NOT HEREBY SPECIFICALLY RELEASED.


Michelle Collins-V.P. Commercial Lending Officer

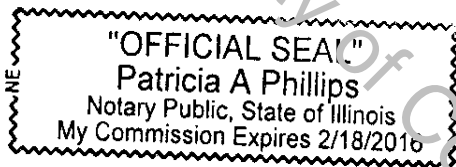
(B)

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michelle Collins**, personally known to me to be the **V.P. Commercial Lending Officer of ABC Bank**, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Commercial Lending Officer of ABC Bank**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **6th day of February, 2015**.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

ABC BANK
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

LIBERTY TITLE & ESCROW CO.
275 West Natick Road-Suite 1000
Warwick, RI 02886

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

THE EAST 35.33 FEET OF THE WEST 155.99 FEET OF THE SOUTH 65.50 FEET OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90211110 AND CREATED BY DEED RECORDED SEPTEMBER 19, 1990 AS DOCUMENT 90450473 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 17-21-211-043-0000.

PROPERTY ADDRESS: 1426B SOUTH FEDERAL STREET, CHICAGO, IL 60605