

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JAMES E CARABINE AND SUSAN CARABINE** to **JPMORGAN CHASE BANK, N.A.** , dated **12/18/2012** and recorded on **01/03/2013** , in Book N/A , at Page N/A , and/or Document **1300357412** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **28-05-402-006-000**

Property Address: **5800 MIDLOTHIAN TPKE MIDLOTHIAN, IL 60445**

Witness the due execution hereof by the owner and holder of said mortgage on 02/18/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **02/18/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1457273681

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1457273681

## EXHIBIT "A"

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF MIDLOTHIAN, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 00171904, ID# 28-05-402-006-0000 AND ID# 28-05-400-003-0000 BEING KNOWN AND DESIGNATED AS:

LOT 77 IN HILTOP ESTATES SUBDIVISION NO 2 BEING A SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 4 LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET THEREOF) AND THAT PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 5 LYING SOUTH OF BLUE ISLAND ROAD AND THAT PART OF THE E 1/2 OF THE W 1/2 OF THE SE 1/4 OF SECTION 5 LYING SOUTH OF BLUE ISLAND ROAD AND ALL IN TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office