

After recording please mail to:  
PEIRSONPATTERSON, L.L.P  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 23-26-307-001-0000

\_\_\_\_\_ [Space Above This Line For Recording Data] \_\_\_\_\_

Loan No.: 3062273838

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **US Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **13801 Wireless Way, Oklahoma City, OK 73134**, a certain Mortgage dated **June 28, 2006** and recorded on **July 31, 2006**, made and executed by **HUDA HALEEM AND NOUFA MAHDI** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:  
Property Address: **12423 S SEMINOLE RD, PALOS PARK, IL 60464**

The land referred to in this Commitment is described as follows:

**LOT 4 IN BLOCK 3 IN PALOS DELLS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

FOR INFORMATION ONLY: 23-26-307-001

12423 SOUTH SEMINOLE ROAD, PALOS PARK IL 60464

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

such Mortgage having been given to secure payment of **Nine Hundred Ten Thousand and 00/100ths (\$910,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0621248067**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF: the undersigned Assignor has executed this Assignment of Mortgage on 2/18/2015.

Assignor:  
JPMorgan Chase Bank, National Association

By: Tiffany Holmes

Its: Vice President Tiffany Holmes



### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 18 day of February 2015, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.

**EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070**

Eva Reese  
Signature of Person Taking Acknowledgment

Eva Reese  
Printed Name

Notary Public  
Title or Rank

N/A  
Serial Number, if any:

(Seal)