

Jan 19 UNOFFICIAL COPY

**COOK COUNTY RELEASE OF MORTGAGE
LOAN # 548429**

PIN: 17-16-245-009-0000

Legal Description:

A FOUR 2/14 /52NDS Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit(s) 1001, 1001, 1002, 1002 Week(s) 14S, 15S, 26W, 27W E according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and obligations provided by the Declarations. Section 16, Township 39N, Range 14.

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Corporation, a Florida Corporation existing under the laws of the state of Florida the owner and the holder of a certain Mortgage Deed whose parties, dates and recording information are below, does hereby acknowledge cancellation of said Mortgage and Note, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

Mortgage From: Vacation Trust, Inc.
With: GROVER S JEWELL and DONNA S JEWELL
To: BLUEGREEN CORPORATION

Date of Mortgage: 09/28/13
Record Date: 12/31/13
Instrument Number: 1336522081 **Book:** **Page:**

As Modification and Correct Mortgage Instrument Number: 1437622041
Record Date: 3/17/14
In the Public Records of Cook County, Illinois
In the Principal Sum of \$12,900.00
Property: THE HOTEL BLAKE UNIT (s): 1001, 1001, 1002, 1002
VACATION WEEK (s) / INTERVAL (s): 14S, 15S, 26W, 27W E

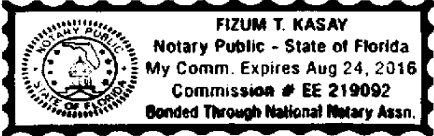
IN WITNESS WHEREOF, the said Corporation has caused these presents to be executed, in its name seal to be hereunto affixed, by its property officer's thereunto duly authorized, this February 5, 2015.



BLUEGREEN CORPORATION
Robin Tully
Robin Tully
Manager & Authorized Representative
(Seal)

STATE OF FLORIDA
COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this February 5, 2015, by Robin Tully, who acknowledges to be the Manager and Authorized Representative of Bluegreen Corporation, and that such officer being authorized so to do, signed the name of the corporation as such.



Fizum T. Kasay
Notary Public
My commission expires:

Prepared by and Return to:
F. KASAY
Bluegreen Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SYBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office