

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MICHAEL HICKS AND EMILY H HICKS WHO ACQUIRED TITLE AS EMILY L HICKS** to **JPMORGAN CHASE BANK, N.A.** , dated **10/11/2007** and recorded on **11/30/2007** , in Book N/A , at Page N/A , and/or Document **0733403037** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-204-050-1001**

Property Address: **158 W BURTON PL FRNT 1F CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 02/18/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

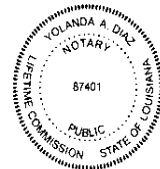
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **02/18/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414830047933

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 00414830047933

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THE SOUTH 77.47 FEET OF LOT 10 (EXCEPT THE WEST 2.50 FEET THEREOF) AND THE NORTH 2.78 FEET OF THE SOUTH 80.25 FEET OF THE EAST 3.93 FEET OF LOT 10 IN JOHN F STARR'S SUBDIVISION OF LOT 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS TO AND FROM WEST BURTON PLACE CREATED BY AGREEMENT RECORDED APRIL 13, 1964, AS DOCUMENT 19098118, OVER AND UPON THOSE PARTS OF LOT 10 IN JOHN F STARR'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS: 1) THE WEST 2.5 FEET OF THE SOUTH 77.47 FEET OF LOT 10, 2) THE NORTH 12.10 FEET OF THE SOUTH 89.63 FEET OF THE EAST 3.93 FEET OF THE SOUTH 80.25 FEET OF SAID LOT 10 AND EXCEPTING ALL THAT SPACE OR AREA WHICH LIES

ABOVE HORIZONTAL PLANE OF ELEVATION 28.22 FEET ABOVE CHICAGO CITY DATUM AND THE VERTICAL LIMITS OF WHICH ARE BOUNDED AND DESCRIBED AS FOLLOWS: THE NORTH 3.16 FEET OF THE SOUTH 89.63 FEET OF THE WEST 11 FEET OF LOT 10 IN JOHN FA STARRY'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS ALSO EXCEPTING ALL THAT SPACE OR AREA WHICH LIES BETWEEN TWO HORIZONTAL PLANES, THE LOWER OF WHICH HAS AN ELEVATION OF 13.20 FEET ABOVE CHICAGO CITY DATUM AND THE UPPER OF WHICH HAS AN ELEVATION OF 22.10 FEET ABOVE SAID DATUM AND THE VERTICAL LIMITS OF WHICH ARE BOUNDED AND DESCRIBED AS FOLLOWS: THE NORTH 8.82 FEET OF THE SOUTH 89.63 FEET OF THE EAST 21.17 FEET OF LOT 10 AFORESAID, EXCEPTING FROM SAID PREMISES THAT PART FALLING ABOVE AN INCLINED PLANE, THE EASTERN TERMINUS OF WHICH IS AN HORIZONTAL LINE OF ELEVATION 21.10 FEET ABOVE SAID DATUM AND THE WESTERN TERMINUS OF WHICH IS AN HORIZONTAL LINE OF ELEVATION OF 18.10 FEET ABOVE SAID DATUM AND VERTICAL LIMITS OF WHICH ARE BOUNDED AND DESCRIBED AS FOLLOWS: THE NORTH 3.0 FEET OF THE SOUTH 89.63 FEET OF THE WEST 4.92 FEET OF THE EAST 21.17 FEET IN COOK COUNTY, ILLINOIS.