

# UNOFFICIAL COPY

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Cenlar FSB

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Doc#: 1505013064 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/19/2015 01:46 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #.0033334236 "KATHANNA" Lender ID:BA3/0033334236 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by NAVNEET KHANNA, MARRIED, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 03/07/2008 Recorded: 04/02/2008 as Instrument No.: 0809349049, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-312-027-1004, 17-22-312-027-1045  
Property Address: 2000 SOUTH MICHIGAN AVENUE #104, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BAXTER CREDIT UNION  
On February 4th, 2015

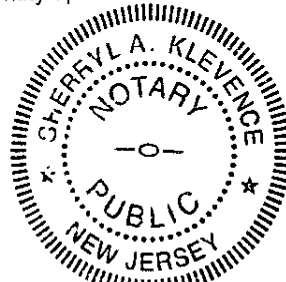
By:  
KATHLEEN D'AMORE, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On February 4th, 2015, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared KATHLEEN D'AMORE, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENGE  
Notary Expires: 08/01/2016 #2277604



(This area for notarial seal)

Handwritten notes and stamps: SC, INT, #

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBERS 104 AND P-15 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0422539031, AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 042539030.

Property of Cook County Clerk's Office