## **UNOFFICIAL COP**

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

8512 MCVICKER AVE, BURBANK, iL, 60459

PROPERTY ID #. 19-32-313-016-0000



1505013071 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2015 03:09 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage date: 10/02/2010, was made by PIOTR BUKOWSKI AND ANNA BUKOWSKI AKA ANNA BUKOWSKA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1029522077, Book No. NA, Page No. NA in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now can beled and void.

JAN 9 0 7015 I sign and CERTIFY to this Discharge of Mor.oage on

PNC BANK, NATIONAL ASSOCIATION

W. Armbrust

Authorized Signer STATE OF OHIO

COUNTY OF CUYAHOGA }ss.

JAN 3 0 2015 , before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the brais of satisfactory evidence) to be the person who executed the within instrument as Authorized Signar espectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein co itained and that such Corporation executed the within instrument pursuant to its Board of Directors.

David Con

WITNESS my hand and official seal.

**NOTARY PUBLIC** 

Kelly Augustine, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires March 6, 2019

ACCOUNT#: 021-03-14319392

1505013071 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 34 IN J. HERBERT CLINE'S 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TELRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-32-313-016 Permanent Parcel Number: PIOTR BUKOWSKI AND ANNA BUKOWSKI, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

8512 MCVICKER AVENUE, BURBANK 15 60459 ID2014319392/ID2014319392908516139 Any Clarks Office Loan Reference Number : 42629624 First American Order No: Identifier:

BUKOWSKI, PIOTR 048114319392 8b40b794-6de4-4b90-b25c-c21caa378d94 pt33757 11/9/2010 10 51 37 AM