



Recording Requested By:
T.D. SERVICE COMPANY

Doc#: 1505015011 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2015 09:06 AM Pg: 1 of 2

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
(714) 543-8372, DAWNA HANSON

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4115937 AS1
Loan#: 9803870436



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$79,525.87, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 20, 2007 and recorded on JUNE 25, 2007, as Instrument No. 0717656048, in Book No. ---, at Page No. ---.

Executed by: JANET MAYS, SINGLE (Original Mortgagor).

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III. Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 7 IN BLOCK 3 IN PHOENIX MANOR, A RESUBDIVISION OF LOT 14 (EXCEPT THE EAST 330 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 727 E 155 PLACE, PHOENIX, IL 60426-2642. PIN# 29-16-321-008-0000.

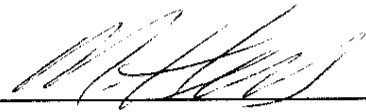
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INT A

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Page 2

Date: FEB 03 2015


HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

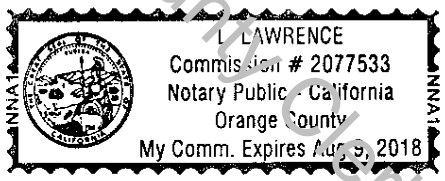
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On FEB 03 2015, before me, L. Lawrence, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): L. Lawrence



Property of County Clerk's Office