

# UNOFFICIAL COPY

WARRANTY DEED  
Joint Tenancy

Mail To:  
Dean Kalametianos  
2045 W. Grand Ave., #203  
Chicago, IL 60612



Name & Address of Taxpayer:

ASHEESH PAI DHUNGAT  
1060 FOX DEN TRAIL  
CANFIELD, OH 44406

Doc#: 1505142067 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/20/2015 02:00 PM Pg: 1 of 3

15 SAH746515LP 1d & DC7

**THE GRANTORS, DAVID MANDELL and SUSAN MANDELL**, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for the consideration of TEN and no/100 (\$10.00) DOLLARS, and other valuable consideration in hand paid, CONVEY and WARRANT to ~~VIDYA PAI DHUNGAT AND ASHEESH PAI DHUNGAT~~, husband and wife, having an address of 939 West Madison Street, Unit 209, Chicago, Illinois 60607, not in Tenancy in Common but as Joint Tenants, the real estate situated in the County of Cook, State of Illinois described in Exhibit A, attached hereto and made a part hereof.

*\*\* Asheesh A. Pai Dhungat and Vidya Gounto*

**ADDRESS OF PROPERTY: 939 West Madison Street, Unit 209, Chicago, Illinois 60607**

**PERMANENT INDEX NUMBERS: 17-17-206-014-1010 and 17-17-206-014-1065**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**TO HAVE AND TO HOLD said premises forever.**

**SUBJECT TO:**

General real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record; public and utility easements, condominium declaration and bylaws, and general real estate taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantors have executed this Warranty Deed this 9th day of February, 2015.

\_\_\_\_\_  
DAVID MANDELL

\_\_\_\_\_  
SUSAN MANDELL

SY  
P 3  
S N  
SCY  
INT

REAL ESTATE TRANSFER TAX	12-Feb-2015
CHICAGO:	2,925.00
CTA:	1,170.00
TOTAL:	4,095.00

17-17-206-014-1010 | 20150201661904 | 1-017-716-352

REAL ESTATE TRANSFER TAX	12-Feb-2015
COUNTY:	195.00
ILLINOIS:	390.00
TOTAL:	585.00

17-17-206-014-1010 | 20150201661904 | 1-467-555-456

CTT Box 334

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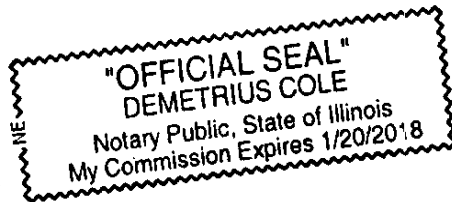
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DAVID MANDELL and SUSAN MANDELL**, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of February, 2015.

  
\_\_\_\_\_  
Notary Public



**UPON RECORDING RETURN**  
**TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAIL TAX BILLS TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS INSTRUMENT WAS PREPARED BY:**  
**MICHAEL S. MANDELL, ESQ.**  
**4317 TERRI LYN LANE**  
**NORTHBROOK, IL 60062**

Notary of Cook County Clerk's Office

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## EXHIBIT A LEGAL DESCRIPTION

UNIT NUMBER 209 AND P17 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**ADDRESS OF PROPERTY:**

939 WEST MADISON STREET, UNIT 209 AND P17 CHICAGO, IL 60607

**PERMANENT INDEX NUMBERS:** 17-17-206-014-1010 and 17-17-206-014-1065