



Doc#: 1505144068 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2015 04:17 PM Pg: 1 of 3

--- Above Space For Recorder's Use ---

474388

Release of Mortgage

THIS CERTIFIES that the indebtedness secured by the Mortgage, Security Agreement and Financing Statement (the "Mortgage") dated as of December 17, 2014 and executed by C & C INVESTMENTS OF CHICAGO, LLC, an Illinois limited liability company (the "Mortgagor") in favor of TM ENTERTAINMENT, INC., an Illinois corporation (the Mortgagee) and recorded on January 6, 2015, in the Office of the Cook County Recorder of Deed, Chicago, Illinois, as document Number 1500629005 has been fully paid and satisfied, and the undersigned hereby RELEASES the Mortgage.

The Mortgage encumbered the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

See Exhibit A Attached Hereto

The common addresses of the individual properties comprising the mortgaged property are as follows:

1. 118 W. 11th Place, Chicago, IL 60643 (PIN 25-20-200-072-0000);
2. 3756 Blackstone Ave, Markham, IL 60428-4423 (PIN 28-23-118-014-0000);
3. 6451 S. Racine, Chicago, IL 60636 (PIN 20-20-208-021-0000);
4. 6717 S. Aberdeen, Chicago, IL 60621-1209 (PIN 20-20-402-006-0000); and
5. 6913 S. Throop, Chicago, IL 60636-3530 (PIN 20-20-322-002-0000).

Dated as of the 19th day of February, 2015.

TM ENTERTAINMENT, INC., an Illinois corporation

By: 

Name: Anthony Macey
Its: President

HERITAGE TITLE COMPANY
5849 W LAWRENCE AVE
CHICAGO, IL 60630

UNOFFICIAL COPY

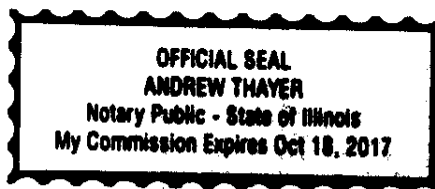
State of Illinois)
) SS:
County of Cook)

I, Andrew Thayer, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Anthony Macey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that – in his capacity as President of TM ENTERTAINMENT, INC. - he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 1st day of February, 2015.



Notary Public



Mail to and Document Prepared by:

Joel H. Feldman
312 North May St., Suite 100
Chicago, Illinois 60607

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

LOT 40 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 20 FEET OF LOT 41 IN BLOCK 17 IN NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14, 17, 18 AND 19 OF GEORGE G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, AND THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.IN. 25-20-200-072-0000

Address: 112 W. 11th Place, Chicago, IL 60643

Parcel 2:

LOT 8 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.IN. 28-23-118-014-0000

Address: 3756 Blackstone Ave, Markham, IL 60428-4423

Parcel 3:

LOT 21 IN BLOCK 5 IN WEDDELL AND COX'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.IN. 20-20-208-021-0000

Address: 6451 S. Racine, Chicago, IL 60636

Parcel 4:

LOT 42 IN BLOCK 2 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.IN. 20-20-402-006-0000

Address: 6717 S. Aberdeen, Chicago, IL 60621-1209

Parcel 5:

LOT 478 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.IN. 20-20-322-002-0000

Address: 6913 S. Throop, Chicago, IL 60636-3530