# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND RETURN TO:

Jeffrey C. Pattee
33 N. LaSalle Street
Suite 2900
Chicago, IL 60602
312-343-9537



Doc#: 1505144012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/20/2015 11:49 AM Pg: 1 of 3

This space reserved for Rea

# DECLARATION OF REMOVAL FROM THE TERMS AND CONLYPONS OF THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE ILLINOIS CONDOMINIUM PROPERTY ACT

THIS DECLARATION OF REMOVAL ("Declaration") is made and entered into this 17<sup>th</sup> day of February, 2015 by **Shannon Mathison** (hereinafter referred to as the "Owner").

### WITNESSETH:

WHEREAS, by a Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 7828 S. FURNHAM AVE. CONDOMINIUMS dated February 28, 2008, and recorded in the Office of the Recorder of Deeds of Cook County Illinois, on February 29, 2008, as Document Number 0806015072 (hereinafter referred to as the "Declaration"), the real estate legally described on Exhibit "A", which is attached hereto and made apart hereof ("Property"), was submitted to the Condominium Property Act of the State of Illinois (hereinafter referred to as the "A."), said real estate being commonly known as the 7828 S. BURNHAM AVE. CONDOMINIUMS Condominium Association (hereinafter referred to as the "Condominium"); and

WHEREAS, the Owner is the fee simple title holder of one hundled percent (100%) of the Units within the Condominium; and

WHEREAS, in accordance with Section 16 of the Act, the Owner desires to remove the Property from the terms and conditions of the Act and the Declaration, all as set forth in this Declaration.

NOW, THEREFORE, the Owner, as the fee simple title holder of one hundred percent (100%) of the Units within the Condominium, and for the purposes above set forth, DECLARES AS FOLLOWS:

1. Recitals. The recitals set forth hereinabove are restated herein as if set forth in their entirety.

DATE 2-20-15 COPIES Y

## roperty is hereby reproved from the terms and conditions of the Attanothe

IN WITNESS WHEREOF, Shannon Mathison, executed this Declaration of Removal as of the day and date first above written.

| •  |            |
|--|------------|
| By: Name: Shannon Mathison   |            |
| Its: 100% owner  |            |
| STATE OF ILLINOIS  |            |
| SS.  COUNTY OF COOK  I, SS.  a Notary Public in and for the County as State aforesaid, DO HEREBY CEFT FY THAT Season Mothers of China of China To 50617, personally known  | <b>a</b> s |
| me to be the same person whose name is succribed to the foregoing instrumed appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act and corporation, for the uses and purposes therein sectorth. | nt<br>ec   |
| GIVEN under my hand and Notarial Seal this day of the 2015.  |            |
| JEFFREY C PATTEE   |            |

Notary Public

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#### **EXHIBIT "A"**

#### **Property**

LEGAL DESCRIPTION

UNIT NUMBERS 1, 2, AND 3 IN THE 7828 S. BURNHAM AVE. CONDOMINIUMS M, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN WOODRUFF'S 1ST ADDITION TO CHELTENHAM, BEING A SUBDIVISION OF LOTS 111 TO 122, POTH INCLUSIVE IN DIVISION 2 IN WESTFALL'S SUBDIVISION DIVISIONS 1 & 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 & THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 29, 2008 AS DOCUMENT NUMBER 0806015072; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S) 21-30-331-038-1001; 21-30-331-038-1002; 21-30-331-038-1003

PROPERTY ADRESS: 7828 S. BURNHAM AVENUE, CHICAGO, IL 60617