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1505145018

THIS INSTRUMENT PREPARED BY:

Kelly A. Cunniff, Esq.
Northeast Bank
200 Berkeley Street, 17th Floor
Boston, MA 02116

Doc#: 1505145018 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2015 09:57 AM Pg: 1 of 4

RECORD AND RETURN TO:

Northeast Bank
500 Canal Street
Lewiston, ME 04240
Attn: Loan Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**ASSIGNMENT OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND
ASSIGNMENT OF LEASES AND RENTS AND COLLATERAL ASSIGNMENT OF LEASES
AND RENTS**

For Value Received, GSF Trust 2011-1, having an address at 1290 Avenue of the Americas, Suite 914, New York, New York 10104 (the "Assignor"), the holder of the mortgage and assignment of leases and rents described on SCHEDULE A (the "Security Instruments"), does hereby grant, sell, assign, transfer and convey, unto NORTHEAST BANK, a Maine chartered banking corporation with an address at 500 Canal Street, Lewiston, Maine 04240, its successors and assigns (the "Assignee"), without recourse, representation, warranty or covenant, express or implied, except as provided in that certain Loan Sale Agreement dated as of December 17, 2014, by and between Assignor and Assignee, all interest of the undersigned Assignor in and to the Security Instruments upon the following described property situated in Cook County, State of Illinois, having an address of 723-725 West 111th Street/11107-11111 S. Emerald, Chicago, IL 60628, and more particularly described in EXHIBIT A attached hereto (the "Premises"). Property identification number 25-21-101-001 ✓

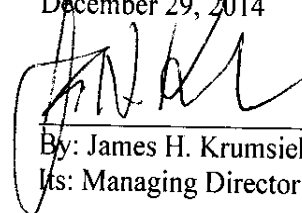
The transaction to which this assignment is a part is unrelated to the sale of any interest in the Property owned by the obligor named in the Security Instruments. The Security Instruments are being assigned to a new lender in a transaction in which no new monies will be advanced by the new lender.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Security Instruments.

IN WITNESS WHEREOF, this Assignment was executed by the undersigned Assignor on this the 21 day of December, 2014.

GSF TRUST 2011-1

By: NORTHEAST BANK, its attorney-in-fact
pursuant to a certain Power of Attorney dated
December 29, 2014


By: James H. Krumsiek
Its: Managing Director

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**COMMONWEALTH OF MASSACHUSETTS
COUNTY OF SUFFOLK, ss.**

On January 12, 2015, before me, Kelly Ann Cunniff, a Notary Public, personally appeared James H. Krumsiek who proved to be on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the Commonwealth of Massachusetts that the foregoing paragraph is true and correct.



**KELLY ANN CUNNIFF
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
October 31, 2019**

Kelly Ann Cunniff

Notary Public
My Commission Expires: 10/31/2019

Property of Suffolk County Clerk's Office

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SCHEDULE A

That certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents dated February 1, 2006 by North Star Trust Company, as Trustee under Trust No. 04-6991 in favor of Charter One Bank, N.A. to secure the sum of \$768,000.00, recorded with the Cook County (Illinois) Recorder (the "Recorder") on February 23, 2006 as Instrument No. 0605449113, as assigned to GSF Trust 2011-1 pursuant to an assignment recorded with the Recorder on February 15, 2012 as Instrument No. 1204610053; and

That certain Collateral Assignment of Leases and Rents dated February 1, 2006 by KSJ Properties, LLC in favor of Charter One Bank, N.A., recorded with the Recorder on February 23, 2006 as Instrument No. 0605449114, as assigned to GSF Trust 2011-1 pursuant to an assignment recorded with the Recorder on February 15, 2012 as Instrument No. 1204610052.

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EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 28 (EXCEPT THE EAST 72.15 FEET THEREOF) IN BLOCK 7 IN THE FOURTH ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office