

**Prepared by:**

LIEN RELEASE  
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3120  
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Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **OMAR A GONZALEZ AND GLENN A GONZALEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION**, dated **11/04/2010** and recorded on **12/03/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1033712194** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE SOUTH HALF OF LOT 185 AND ALL OF LOT 186 IN FIRST ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF MILWAUKEE ROAD, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **09-24-423-051-0000,09-24-423-052-0000**

Property Address: **8048 N OCTAVIA AVE NILES, IL 60714**

Witness the due execution hereof by the owner and holder of said mortgage on **02/19/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

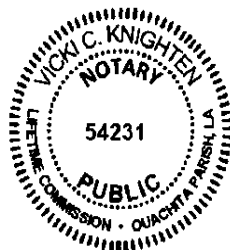
Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **02/19/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1103863020

MIN: 100196399001116290  
MERS Phone (if applicable): 1-888-679-6377