Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

<u>bnnil</u> 780 Kansas Lane

Monroe, LA 71203 318-432-6114

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 31199753

Ref Number: 1443', 477 61

18-26-203-202-0000 Tax ID:

Property Address: 7226 ARBOR LN JUSTICE, IL 60458 IL0v2-AMc 31199953 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assign or") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey un'o NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Montgage.

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Borrower(s):

ALICJA M BOBAK, MARRIED WOMAN

Date of Mortgage: 3/10/2011

Original Loan Amount: \$245,000.00

Recorded in Cook County, IL on: 3/24/2011, book N/A, page N/A and instrument number 1108335033

Property Legal Description:

LOT 24 IN THE ARBORS OF JUSTICE UNIT NO. 1, SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 18-26-203-002-0 000

WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JPMORGAN CHASE BANK, N.A.

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UNOFFICIAL COPY

Out of I.A. County of	
On Oa/Os/20/5, before me, appeared Lonnie Wallace, VICE P. N.A. personally known to me, or proved to me on the basis of satisfications is/are subscribed to the within document and acknowledge his/her/their authorized capacity(ies), and that by his/her/their signal entity upon behalf of which the person(s) acted, executed the instru	of JPMORGAN CHASE BANK sfactory evidence, to be the person(s) whose d to me that he/she/they executed the same in ature(s) on the document the person(s) or the
Witness my hand and official seal. Notary Public: TODD C SYLVESTER #062367 My Commission Expires: UPON MY DEATH	TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA MY COMMISSION IS FOR LIFE
Op Coop	
	Dir Clark's Office