Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

<u>evin</u> 780 Kansas Lane

Monroe, LA 71203 318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 312078.57

Ref Number: 14431/14157

14-21-31 1-853-1068 Tax ID: Property Address:

420 W ALDINE AVE APT 52

CHICAGO, IL 60657 IL0v2-AMc 31207837 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assign ar") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, 'X 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mongage.

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Borrower(s):

MATE MULAC AND MIRA MULAC, AS JOINT TENANTS HIS WIFE

Date of Mortgage: 5/29/2013

Original Loan Amount: \$96,000.00

Recorded in Cook County, IL on: 6/5/2013, book N/A, page N/A and instrume nor number 1315646233

Property Legal Description:

UNIT NUMBER 527 BOTH INCLUSIVE IN THE 420 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 31 TO 34 AND TART OF LOTS 30 AND 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 IN PINE GROVE BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25253564, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLING'S PIN: 14-21-310-063-1068

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

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JPMORGAN CHASE BANK, N.A.

1505147094 Page: 2 of 2

UNOFFICIAL COPY

State of LA, County of PARISH OF OUACHITA	
On (3-() & 2015, before me. TODD C SYLVESTER #062	of JPMORGAN CHASE BANK isfactory evidence, to be the person(s) whose ed to me that he/she/they executed the same in nature(s) on the document the person(s) or the
Witness my hand and official seal. Notary Public:	TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA MY COMMISSION IS FOR LIFE
CO CO	
Notary Public:	
	7450pm