

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MICHAEL RHANEY** to **JPMORGAN CHASE BANK, N.A.** , dated **08/07/2013** and recorded on **08/19/2013** , in Book **N/A** , at Page **N/A** , and/or Document **1323134056** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-16-301-044-000**

Property Address: **4274 N MARINE DR CHICAGO, IL 60613-1710**

Witness the due execution hereof by the owner and holder of said mortgage on 02/19/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **02/19/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1100245625

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NUMBER: 1100245625

EXHIBIT A

PARCEL 1: THE EAST 20 FEET OF LOT 7 AND ALL OF LOT 8 TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT THEREIN 73.48 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND EXCEPT THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT HEREIN 96.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 8, 9 AND 24 AND ACCRETIONS THEREOF IN C. H. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88423723.

Office of Cook County Clerk's Office