

Recording Requested By:
Bank of America
Prepared By: James A. Ellis

When recorded mail to:
CoreLogic
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1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 14915611600451050
Tax ID: 26-75-408-011-0000
Property Address:
3317 Montmarte AVENUE
Hazel Crest, IL 60429-2257
IL0v2M-AM 31828996 E 2/12/2015 FCL01

This space for Recorder's use

MIN #: 100188508120298363 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Borrower(s): KIM M. JOHNSON, AN UNMARRIED WOMAN

Date of Mortgage: 12/22/2008 Original Loan Amount: \$102,151.00

Recorded in Cook County, IL on: 1/14/2009, book N/A, page N/A and instrument number 0901435052

Property Legal Description:
LOT 64 IN CHATEAUX CAMPAGNE SUBDIVISION NUMBER NO. 5-1, BEING PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 25, 1970 AS DOCUMENT NO. 2509147, IN COOK COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


By: Sherry McAlistar
Sherry McAlistar
Assistant Vice President
Date 2-13-15

UNOFFICIAL COPY

State of Arizona
County of Maricopa

On 2.13.15, before me, Socorro Mendez-Lynch, Notary Public, personally appeared Sherry McAlistar, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Notary Public: Socorro Mendez-Lynch

