

After recording please mail to:  
AVENUE 365  
401 PLYMOUTH ROAD, SUITE 550  
PLYMOUTH MEETING, PA 19462  
484-594-1108

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 30-17-126-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1749101799

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT AT 451 7TH STREET SW, WASHINGTON, DC 20410, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST, (herein "Assignee"), whose address is 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, a certain Mortgage dated January 25, 2008 and recorded on March 6, 2008, made and executed by LARENDA CARTER to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 323 157TH STREET, CALUMET CITY, IL 60409

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 3 IN THE FIRST ADDITION TO WEST PARK MANOR, A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

30-17-126-007-0000

TOWNSHIP: THORNTON

PROPERTY ADDRESS:  
323 157TH STREET  
CALUMET CITY, IL 60409

such Mortgage having been given to secure payment of **One Hundred Forty Six Thousand Six Hundred Sixty Seven and 00/100ths (\$146,667.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0806657031), in the Recorder's Office of COOK County, State of Illinois.

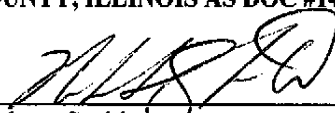


# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/19/2015.

Assignor:  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE BY POWER OF ATTORNEY RECORDED IN COOK COUNTY, ILLINOIS AS DOC #1421054069**

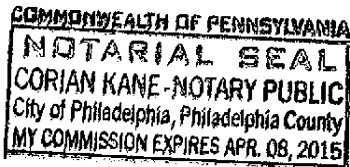
By:   
Matthew Stubbe


Its: Authorized Signatory

### ACKNOWLEDGMENT

State of PA §  
County of Montgomery §  
§

This instrument was acknowledged before me on 2/19/15 by Matthew Stubbe as Authorized Signatory SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE BY POWER OF ATTORNEY RECORDED IN COOK COUNTY, ILLINOIS AS DOC #1421054069.



  
Signature of Notarial Officer

Corian Kane  
Printed Name

Notary Public  
Title (and Rank)

My Commission Expires: 4/8/15

(Seal)

