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Doc#: 1505156046 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2015 02:50 PM Pg: 1 of 5

This Instrument Prepared By:

Shane E. Mowery
Attorney at Law
3653 W. Irving Park Rd.
Chicago, IL 60618

Mail to:
PROPERTITLE, LLC
180 N. LaSalle Street
Ste. 2440
Chicago, IL 60601

152

PT15-00191

(The Above Space for Recorder's Use Only)

WARRANTY DEED

JEFFREY W. STEWART AND JESSICA L. NUGENT, now known as JESSICA STEWART, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, residing at 27 N. RACINE AVE., UNIT 421 CHICAGO, IL 60607 (hereinafter called "**Grantors**"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by **STEPHEN ROBERTS and JESSIE ROBERTS**, (hereinafter called "**Grantees**"), as tenants by the entirety

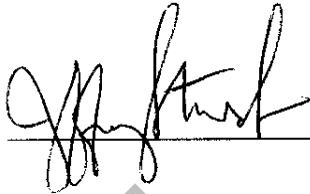
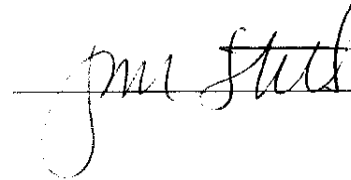
the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents do hereby convey and warrant unto Grantees, all of Grantors' right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2014 2nd installment and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

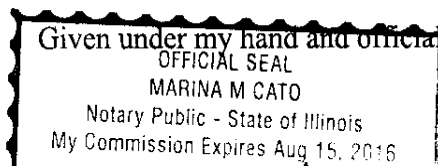
Address of Property: **27 N. RACINE AVE., UNIT 421 CHICAGO, IL 60607**

Permanent Index Number: **17-08-443-042-1007**

TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantors do hereby covenant that they are lawfully seized and possessed of said Property in fee simple, have a good right to convey.

UNOFFICIAL COPY**GRANTORS:****JEFFREY W. STEWART****JESSICA L. NUGENT**Now known as **JESSICA STEWART**Date of Execution: 2-5-, 2015STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **JEFFREY W. STEWART** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of February, 2015.Marina M. Cato
Notary PublicMy Commission Expires: Aug. 15, 2016

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **JESSICA STEWART** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

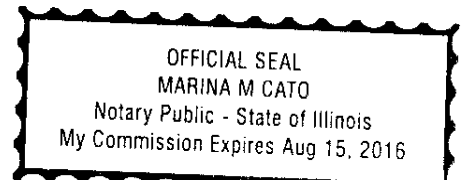
* Jessica L. Nugent D/K/AGiven under my hand and official seal, this 5th day of February, 2015.Marina M. Cato
Notary PublicMy Commission Expires: Aug. 15, 2016

After Recording Mail To:

Vera Kaye Evans
ATTY. JAY COLLINS
1834 N HONORE ST
CHICAGO, IL 60622

Mail Tax Bills To:

STEPHEN AND JESSIE ROBERTS
27 N. RACINE AVE., UNIT 421
CHICAGO, IL 60607



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 421 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 16 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

17-08-443-042-1007


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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX		17-Feb-2015
	COUNTY:	225.00
	ILLINOIS:	450.00
	TOTAL:	675.00
17-08-443-042-1007 20150201663316		0-725-937-792

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX		17-Feb-2015
	CHICAGO:	3,375.00
	CTA:	1,350.00
	TOTAL:	4,725.00
17-08-443-042-1007 20-50201663316		0-600-039-040