### **ASSIGNMENT**

0000 CitiMortgage, Inc. ("Assignor"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, hereby executes this mortgage assignment for the purpose of acknowledging, and placing third parties on notice of, the transfer, conveyance, and assignment to Citibank, N.A. ("Assignee"), whose address is 3415 Vision Drive, Columbus, Ohio 43219, its interest in that mortgage dated September 15, 2005 executed and delivered by Salas Villegas, married to Maria L. Villegas and Elvira Villegas, a single person which mortgage was recorded October 11, 2005 at Document Number 0528447147, Cook County, Illinois records (the "Mortgage"). For the purpose of eliminating any question regarding the assignment of this mortgage, Assignor does hereby transfer, convey and assign to Assignee all right, title and interest that it has it and to the Mortgage to Assignee.

The property encumbered by such mortgage is described as millows: See Exhibit "A" for legal description.

Parcel No. 19-12-422-014-0000.

Property Address: 5333 South Campbell Avenue, Chicago, IL 60532

ent to .

Orange of the control of t The Recorder of Deeds is hereby requested to cross-reference this Assignment to the recording reference of the mortgage hereinbefore described.

**APR** 14-035939

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| In witness where   | of, CitiMortgage, Inc. l  | has executed this Assign | nment this 29 day of Jan   | wary , 2015.  |  |
|--|---|--------------------------|--|---|--|
| *  | JPMorgan Chase Bai<br>as Attorney-in-fact                                   | nk, NA<br>t for          | *CitiMortgage, Inc.  |   |  |
|  |   |                          | Signature of In  | allelle<br>dividual 7   |  |
|  | N <sub>C</sub>  |                          | Nura Nadarevic  Print Name and Title                               | Vice President  | :  |
| STATE OF   | Florida   | · ·                      | Fillt Maine and The  | e of Hidialdhai   |  |
| COUNTY OF _  | Duval   | ) \$S                    |  |   |  |
| foregoing instrui<br>purposes stated i<br>In testimony who | nent on behalf of the An the instrument.  Pereof, I have hereunto s  Cair 4 | ubscribed my name and    | Ishe is authorized to sign this Arity, and that the foregoing inst | rument is the act of th   | ne Assignor for the<br>ハレ <u>タアン</u> , 2015. |
|  | Kenneth Cain II  nley Deas Kochalski L  Return to: Manley Dea               |                          | Roy 165028 Columbus NH 43  | RY PUBLIC - STATE C<br>COMMISSION # FF 6<br>COMMISSION EXPIRES 6<br>3272-7101 | 12843<br>10-14-2017                          |
|  |   |                          |  | T'S OFFICE  | 9  |

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## **EXHIBIT** "A"

### Legal Description:

Lot 462 in D.J. Kennedy's Park Addition in the Southeast 1/4 of Section 12, Township 38 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.



**APR** 14-035939