

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Ashley Strange

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31209095
Ref Number: 1609134793
Tax ID: 16-22-102-027-0000

Property Address:
4728 W 13TH ST
CICERO, IL 60804

IL0v2-AMc 31209095 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: CHASE MANHATTAN MORTGAGE CORPORATION
Borrower(s): LUIS HERNANDEZ, MARRIED TO PETRA HERNANDEZ ESPERANZA HERNANDEZ, MARRIED TO MARGARITA HERNANDEZ

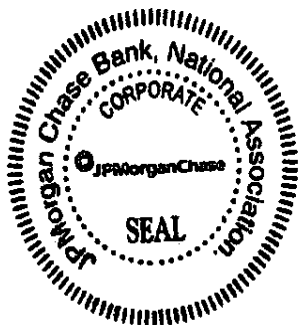
Date of Mortgage: 2/23/2004 Original Loan Amount: \$168,000.00
Recorded in Cook County, IL on: 3/26/2004, book N/A, page N/A and instrument number 0408604231

Property Legal Description:
LOT 27 IN BLOCK 2 IN LOEFFLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-22-102-027

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
02.03.2015

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: A. Strange
Ashley Strange
Vice President



UNOFFICIAL COPY

State of LA, County of PARISH OF OUACHITA

On 07.03.2015, before me, TODD C SYLVESTER, a Notary Public, personally appeared Ashley Strange, Vice president of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TODD C SYLVESTER 062367
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Property of Cook County Clerk's Office