

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.

Prepared By:  
Kevin McDonald

780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31200198

Ref Number: 186038191

Tax ID: 14-08-117-049-1019

Property Address:

1433 W SUMMERDALE AVE #1A  
CHICAGO, IL 60640

IL0v2-AMc 31200198 E 1/27/2015

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND  
ASSIGNS

Borrower(s): SCOTT NEWMAN, AN UNMARRIED MAN AND THERESA  
DELACENSERIE, AN UNMARRIED WOMAN

Date of Mortgage: 9/27/2007 Original Loan Amount: \$296,500.00

Recorded in Cook County, IL on: 10/3/2007, book N/A, page N/A and instrument number 0727640117

Property Legal Description:

UNIT NUMBER 1433-1A IN SUMMERDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 14 AND ALL OF LOTS 15 TO 18 INCLUSIVE AND THE EAST 10 FEET OF LOT 19 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92514796, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 02-04-2015

JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Kevin McDonald  
Vice President

State of LA, ~~County of~~ PARISH OF OUACHITA

On 02-04-2015, before me, TODD C SYLVESTER, a Notary Public, personally appeared Kevin McDonald, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

Notary Public: TODD C SYLVESTER # 062367

My Commission Expires: UPON MY DEATH

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE



County Clerk's Office