This instrument drafted by and after recording return to:
Daniel Domagala
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

DISCHARGE OF MORTGAGE

Loan Number: 33 22 164771

800-226-6308

That a certain mortgage in the original principal amount of \$177,000.00, executed by PATRICIA BANISH AND ROY R. BERNAL, PARYMERS IN A CIVIL UNION to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOAN'S INC., its successors and assigns, whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated December 9, 2013 and recorded December 26, 2013 in Document No. 1336008006, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 16-17-328-030-0000 Commonly known as: 1185 S Taylor Ave Oak Park IL, 60304

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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COUNTY OF WAYNE)

On February 19, 2015, before me, Joanna Emler, the above signed officer, Michael Slade, personait, appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne

MIN: 100039033221647716 MERS Phone: 1-888-679-6377



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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

ALL OF LOT 7 AND THE SOUTH 6 FEET OF LOT 6, IN DEWEY'S RESUBDIVISION OF LOTS 11 TO 18, 501 H INCLUSIVE, IN BLOCK 13 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD I RUYCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-17-328-030-0000.

Address(es) of Real Estate: 1775 S. TAYLOR AVENUE, OAK PARK IL 60304.

