

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Ashley Strange

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31184012
Ref Number: 1766384340
Tax ID: 27-26-203-043-1120

Property Address:
8124 W 169TH STREET
TINLEY PARK, IL 60477

IL0v2-AMc 31184012 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**

Borrower(s): **JOHN SUTTER, A SINGLE PERSON**

Date of Mortgage: **12/17/2007** Original Loan Amount: **\$152,000.00**

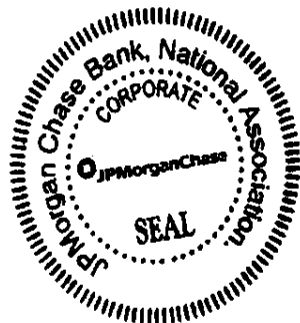
Recorded in Cook County, IL on: **1/2/2008**, book N/A, page N/A and instrument number **0800240026**

Property Legal Description:

UNITS 3-E AND P-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8124 WEST 169TH STREET CONDO 3E TINLEY PARK IL 60477

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

02-04-2015



JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC

By: *A. Wang*
Ashley Strange
Vice President

UNOFFICIAL COPY

State of LA, County of PARISH OF QUACHITA

On 02/07/2015, before me, TODD C SYLVESTER, a Notary Public, personally appeared Ashley Prange, vice president of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TODD C SYLVESTER #062367
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC #062367
QUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Property of Cook County Clerk's Office

