Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

780 Kansas Lane Monroe, LA 71203 318-432-6114

Thlen

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 31209 (22)

Ref Number: 1621 4(3/)57

Tax ID:

25-03-403-003-0000

Property Address: **713 E 91ST STREET** CHICAGO, IL 60619 IL0v2-AMc 31209422 E 1/27/2015

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assign or") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey un o NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75367 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and c. Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Manage.

Beneficiary:

CHASE MANHATTAN MORTGAGI, CORPORATION

Borrower(s):

RASHANN COLEMAN NIKIA COLEMAN, HUSBAND & WIFE

Date of Mortgage: 12/5/2003

Original Loan Amount: \$171,000.00

Recorded in Cook County, IL on: 12/15/2003, book N/A, page N/A and instrument number 0334908043

Property Legal Description:

LOT 5 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 15 FEET OF LOT 6 IN BLOCK 46 IN S.E. GROSS FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, J. ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-03-4-3-005

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 02.03.2015



JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

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## **UNOFFICIAL COPY**

On Oros 2015, before me, appeared ALLISTY ANCE LICORPORATION personally known to me, or person(s) whose name(s) is/are subscribed to the person(s) or the entity upon behalf of whice	D C SYLVESTER  , VILL AYES CLUST  C, S/B/M TO CHASE MANH or proved to me on the basis of sa the within document and acknowl apacity(ies), and that by his/her/t	ntisfactory evidence, to be the ledged to me that he/she/they their signature(s) on the document
Witness my hand and official seal.  Notary Public:  My Commission Expires.  TODD C SYL	VESTER 062367	TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA MY COMMISSION IS FOR LIFE
	OOF COUNTY C	
		"SOFFICO