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Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:



Doc#: **1505134068** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **02/20/2015 01:14 PM** Pg: 1 of 2

Return to:
Orion Financial Group, Inc. **600**
2860 Exchange Blvd. Suite 100
Southlake, TX 76092

Tax ID: **07-15-110-028-0000**

Property Address:
9412 Potter Road
Des Plaines, IL 60016

IL0v2-AM 31152212 11/5/2014 MCM050

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC, IT'S TRUSTEE** whose address is **7500 OLD GEORGETOWN RD, SUITE 1300, BETHESDA, MD 20814** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MOHAMMED R. MEMON AND MEMONA R. MEMON, HUSBAND AND WIFE**
MEMON, MOHAMMED *14090511*

Date of Mortgage: **2/23/2007** Original Loan Amount: **\$188,000.00** VEN2013-LNH-FREDDIE

Recorded in Cook County, IL on: **3/7/2007**, book N/A, page N/A and instrument number **0706650009**

Property Legal Description:

PARCEL 1: THE NORTH 20.02 FEET OF THE SOUTH 68.28 FEET (BOTH MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH AS MEASURED FROM THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 239.1 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES) OF THE AFOREMENTIONED WEST 96.74 FEET) ON THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT "A" ATTACHED THERETO, MADE BY COSMOPOLITAN NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 8596 TO ROSE A. STOCKE AND SIMON GOLDSTROM DATED FEBRUARY 10, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT 18094886 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8 FEET OF THE EAST 146.79 FEET, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINE) (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) AND THE NORTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 239.91 FEET (BOTH MEASURED ON THE EAST AND WEST LINES) OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,

Orion Financial Group Inc.




S yes
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 04 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: 
Lisa Nix
Assistant Vice President

State of California
County of Ventura

On DEC 04 2014 before me, Erica Gonzalez, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez
My Commission Expires: June 19, 2015

(Seal)

